

President Jim Henningsen on behalf of the Council of Presidents. Items for consideration include action relating to the following: Amendment to Rule 6A-1.09412, Course Requirements - Grades K-12 Basic and Adult Secondary Programs; Amendment to Rule 6A-1.09414, Course Requirements - Grades PK-12 Exceptional Student Education; Amendment to Rule 6A-1.09441, Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; New Rule 6M-4.630, Statewide Provider Contract Monitoring Tool for the School Readiness Program; and New Rule 6M-8.615, VPK Training Requirements. Other items include: Approval of Commissioner Stewart's Annual Evaluation; The Arts Academy of Jacksonville Preparatory School vs. School Board of Duval County; and Appointment of Chair.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students announces a public meeting to which all persons are invited.

DATE AND TIME: The State Advisory Committee for the Education of Exceptional Students' Executive Committee will meet Monday, July 13, 2015, 8:30 a.m. – 9:30 a.m. The State Advisory Committee for the Education of Exceptional Students will meet Monday, July 13, 2014, 10:00 a.m. – 5:00 p.m. and Tuesday, July 14, 2014, 8:30 a.m. – 3:00 p.m. Opportunity for Public Comment will be provide Tuesday, July 14, 2014, 1:00 p.m. onsite or by phone: 1(888)670-3525, passcode: 4899886967

PLACE: Doubletree Hotel, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include Bureau of Exceptional Education and Student Services Update; 2015 Legislative Update, Bureau Strategic Plan, Workforce Innovation Opportunity Act, Restraint and Seclusion, Early Warning Signs for Middle School and Parent Involvement.

A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 28 days before the workshop/meeting by contacting: April Katine, Bureau of Exceptional Education and Student Services at (850)245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Katine, Bureau of Exceptional Education and Student Services at (850)245-0475.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 20, 2015, 1:00 p.m. – 5:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room "A", Tallahassee, FL 32308. Any person interested in participating via conference call can join by dialing 1(888)670-3525, Participant Code: 116 985 4595. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Commission on Healthcare and Hospital Funding. The Commission was created by the Governor's Executive Order Number 15-99, to investigate and advise on the role of taxpayer funding for hospitals, insurers, and health care providers, and the affordability, access, and quality of healthcare services they provide to Florida families as a return on taxpayer investment.

****Please note that this meeting will be recorded****

A copy of the agenda may be obtained by contacting: All meeting materials will be posted at the Commission on Healthcare and Hospital Funding website seven (7) days prior to the meeting, at: <http://healthandhospitalcommission.com>.

You may also contact us at, FLHospitalCommission@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners-Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 21, 2015, 9:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 17, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: 3rd Floor Auditorium, Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding a meeting of the Our Florida Reefs South Community Working Group in which working group members will begin to use the marine spatial planner to further develop the recommended management actions that will improve management and protection of southeast Florida coral reefs.

A copy of the agenda may be obtained by contacting: Meghan Balling by e-mail: Meghan.Balling@dep.state.fl.us or by phone: (305)795-1221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Meghan Balling at (305)795-1221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2015, 2:00 p.m.

PLACE: Lykes Bros. Inc. – Ranch, Okeechobee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

CALL TO ORDER

Introduction of FEC SAAB members

Introduction of others in attendance

CONFIRM AND UPDATE FEC SAAB REPRESENTATIVES

ELECTION OF OFFICERS

APPROVAL OF MINUTES - April 3, 2014 Meeting and October 9, 2014 Meeting